Date: 3/16/22

Sales Order

| Sta | Station: KTIC-AM | | | Contract#: | | | 20202787 | | | | Α | gency | / : | KA | TZ MEI | DIA GR | OUP | | | |
|---------------------------------------|-------------------------------------------------|--------------|-------|------------|----------|-----|----------|---|-------------------|-----------------|-------------------------|-------------------------|--------------------------------------|-----------|--------|-------------------|-----------|-------------|-----|----|
| | Contract Name: Bacon for US Congress 328403 | | | | | | | | | | | | Address: 125 WEST 55TH ST, 3RD FLOOR | | | | | | | |
| | Proposal#: 449DB0A3-96D7-4CF1-B50B-9F74E1C4D37C | | | | | | | | | | | | City: NEW YORK State: NYZip: | | | | | | | |
| Start Date: 3/28/22 End Date: 4/03/22 | | | | | | | | | Buyer: | | | | | | | | | | | |
| Revenue Type: Political Type: Cash | | | | | | | | | | | | | | | | | | | | |
| | Advertiser: DON BACON FOR US CONGRESS/AGY | | | | | | | | | | | Agency Commission %: 15 | | | | | | | | |
| Address: | | | | | | | | | | | Billing Cycle: Standard | | | | | | | | | |
| City: State: Zip: | | | | | | | | | | | | | | | | | | | | |
| Product Name: Bacon for Congress | | | | | | | | | | | | | | | | | | | | |
| | mate #: | | | | | | | | | | | | | | | | | | | |
| | - | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| No | DAT | TES | Alt | TIN | MES | LEN | | | DISTRI | | | BUT | ION | | | DATE | Т | OTALS | DTV | |
| No | START | END | wks | | END | LEN | М | Т | W | Т | | SA | SU I | | _ | RATE | SPOTS | \$\$ | PTY | |
| 1 | 3/28/22 | 4/03/22 | | 6:00 AM | 10:00 AM | 30 | 3 | 3 | 3 | 3 | 3 | | | 15 | D | 17.65 Preempta | 15 hle | 264.75 | 5 | |
| 2 | 3/28/22 | 4/03/22 | | 3:00 PM | 7:00 PM | 30 | 3 | 3 | 3 | 2 | 2 | | | 13 | D | 14.70 | 13 | 191.10 | 5 | |
| | | | | · | | | | | | | | | | | | Preempta | able | | 1 | |
| Billi | ng Project | ions: By M | lonth | | | | | | | | | | | | | | | | | |
| D | ng i rojoot | 10110. Dy 10 | | Mar 22 | Apr 22 | | | | | | | | | | | | | | | |
| | | CA | ; | 373.50 | 82.35 | | | | | | | | | | | | | | | |
| | _ | ST | | 0.00 | 455.85 | | | | | | | | | | | | | | | |
| | ✓ Print Spot Prices | | | | | | | | | | | | TOTAL SPOTS | | | | | | | |
| Th | Thank You For Your Business | | | | | | | | | | | | GROSS TOTAL \$ | | | | | | | |
| Add | Additional Notes: 328403 | | | | | | | | | | | ADJUSTED SPOTS | | | | | | | | 28 |
| | | | | | | | | | ADJUSTED TOTAL \$ | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | APPROVE DECLINE | | | | | | | | | | |
| | | | | | | | | | | | | | | \supset | | \bigcirc | Traffic | Director | | |
| | | | | | | | | | | | | | | \supset | | \bigcirc | Sales | Manager | | |
| | | | | | | | | | | | | | | \supset | | \bigcirc | Busin | ess Directo | or | |
| | | | | | | | | | | | | | | \supset | | \bigcirc | Statio | n Manager | | |